

Holy Spirit Anglican Church
Celebration of Word and Table
You are most welcome here!



Sharing the Gospel with those around us
Growing into a deeper and more fulfilling life
in Jesus **Together**

About the Service

It is a blessing to have you join us in worship today. We understand that our service can sometimes be difficult to understand or follow at first. We would encourage you to do three things:

1. Ask us any questions you may have. We'd love to answer them!
2. Take home a copy of our brochure "Why do we do that?" It explains A lot about our service and the things we do.
3. Stick with us. After a few services we guarantee you'll feel much more comfortable with the flow of the service. And we bet that, over time, you'll come to love it as much as we do.

Please do not hesitate to contact Fr. John with any questions or requests you may have. He can be reached at shinejcking@gmail.com

The Holy Eucharist (also known as communion, or the Lord's Supper) is an essential part of our life as a church. As Anglicans we believe it is good, right, and necessary to celebrate Eucharist every Sunday and on other special days (such as Christmas). We believe that we should do this not only because Jesus commanded us to (see the last supper in the gospels) but also because this is one of the ways in which our souls are refreshed. The book of Acts teaches us that there are four main ways to feed and nourish our souls as followers of Jesus. (Acts 2:42) First, by learning and teaching the Gospel of Jesus Christ; second, through fellowship with one another; third, by breaking bread with one another; and finally, through prayer with and for one another. The Eucharist neatly packages all four of these things into one service for us.

Our worship service has its roots from the worship services of the early Church.

What's with the red writing? These are called "rubrics" which basically give directions as to how the service should be conducted. Sometimes they give instruction ("The celebrant then prays the Collect") and sometimes they give options ("The celebrant says this or a seasonal greeting"). Sometimes the rubrics will give directions about standing – if you are more comfortable staying seated that is perfectly alright.

THE ACCLAMATION (HONORING GOD)

The People standing, the Celebrant says

A. *Celebrant* Blessed be God: the Father, the Son, and the Holy Spirit.
 People **And blessed be His kingdom, now and for ever. Amen.**

For Advent.

B. *Celebrant* Surely the Lord is coming soon.
 People **Amen. Come Lord Jesus!**

For Christmastide and the Feast of the Presentation of Christ

C. *Celebrant* For unto us a child is born,
 People **Unto us a son is given.** ISAIAH 9:6

From the Feast of the Epiphany to the End of Epiphany Season

D. *Celebrant* I will make you as a light for the nations,
 People **That my salvation may reach to the end of the earth.**
 ISAIAH 49:6

From Easter Day until the Eve of Pentecost

E. *Celebrant* Alleluia! Christ is risen!
 People **The Lord is risen indeed! Alleluia!**

For the Day of Pentecost

F. *Celebrant* The Lord will pour out his Spirit upon all flesh,
 People **And your sons and daughters shall prophesy.**
 Celebrant Your old men shall dream dreams,
 People **And your young men shall see visions.**
 Celebrant You shall know that the Lord is in the midst of his people,
 People **That he is the Lord and there is none else.**
 Celebrant And it shall come to pass
 People **That everyone who calls on the Name of the Lord shall be**
 saved. JOEL 2:27-28,32; ACTS 2:17, 21

For Lent

G. *Celebrant* Bless the Lord who forgives all our sins.
 People **His mercy endures for ever**

THE COLLECT (PRAYER) FOR PURITY

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF GOD'S LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

THE KYRIE (LORD HAVE MERCY)

Celebrant Lord, have mercy upon us

People **Christ, have mercy upon us**

Celebrant Lord, have mercy upon us

THE GLORIA IN EXCELSIS (GLORY IN THE HIGHEST)

The Gloria or some other song of praise may be sung or said, all standing.

It is appropriate to omit the song of praise during penitential seasons

Glory to God in the highest, and peace to His people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT (PRAYER) OF THE DAY AND THE LESSONS

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

The Collect of the Day and the Lessons are found on the bulletins.

THE SERMON

THE NICENE CREED (STATEMENT OF BELIEF)

All stand to recite the Nicene Creed, the Celebrant first saying

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through Him all things were made.
For us and for our salvation He came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in accordance with the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Deacon or other person appointed says these prayers,

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Silence

Reader Lord, in your mercy:

People **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Joe, our President, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Silence

Reader Lord, in your mercy:

People **Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Foley our Archbishop, Keith our Bishop, John our Priest, Gretchen our Deacon, and Jim our aspirant, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Silence

Reader Lord in your mercy:

People **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Silence

Reader Lord in your mercy:
People **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

Silence

Reader Lord in your mercy:
People **Hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled, and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

Silence

Reader Lord in your mercy:
People **Hear our prayer.**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces and first responders at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be.

Silence

Reader Lord in your mercy:
People **Hear our prayer.**

Additional prayers may be added. Thanksgivings may also be invited

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Celebrant may then say the Exhortation.

THE CONFESSION AND ABSOLUTION
(ADMISSION AND FORGIVENESS) OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God

The Deacon and People kneel as able and pray

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who in His great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to Him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE (COMFORTING) WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to Him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that He gave His only-begotten Son, that whoever believes in Him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People may greet one another in the name of the Lord.

THE OFFERTORY (OFFERING)

Celebrant Ascribe unto the Lord the honor due his Name, bring offerings and come into his courts. *Psalms 96:8*

As the offering is brought forward we sing:

**Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost
Amen**

The People stand while the offerings are presented. The following may be said.

Celebrant All things come from you, O Lord,

People **And of your own have we given you.**

1 Chronicles 29:11, 14

THE SURSUM CORDA (LIFT UP YOUR HEART)

The People remain standing.

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give Him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS (HOLY)

Celebrant and People

**Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

THE PRAYER OF CONSECRATION
(BLESSING THE BREAD AND WINE FOR COMMUNION)

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father, who art in heaven,
hallowed be thy Name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION (BREAKING OF THE BREAD)

Celebrant (Alleluia.) Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. (Alleluia.)

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink His blood, that our sinful bodies may be made clean by His body, and our souls washed through His most precious blood, and that we may evermore dwell in Him, and He in us. Amen.

THE MINISTRATION OF COMMUNION
(DISTRIBUTION OF BREAD AND WINE)

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on Him in your hearts by faith, with thanksgiving

The Bread and Cup are given to the communicants with these words

The Body of Christ, the bread of heaven.

The Blood of Christ, the cup of salvation.

All baptized Christians are welcome to receive communion with us today. If you would prefer not to receive, we would still encourage you to come forward; place your arms over your chest in the form of a cross and the priest will pray a prayer of blessing over you.

If you choose to stay where you are that's okay as well. But we long for the day when you might love the Jesus we love, and you are able to partake in the family meal of which we are about to partake.

THE POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People together say the following:

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The Priest gives a blessing

ANNOUNCEMENTS AND PRAYERS

THE DISMISSAL

The Deacon, or the Priest, may dismiss the people with these words

Let us go forth in the name of Christ. (Alleluia,
Alleluia, Alleluia)

People **Thanks be to God. (Alleluia, Alleluia, Alleluia).**

or this

Deacon Go in peace to love and serve the Lord. (Alleluia,
Alleluia, Alleluia)

People **Thanks be to God. (Alleluia, Alleluia, Alleluia).**

or this

Deacon Let us go forth into the world, rejoicing in the power
of the Holy Spirit. (Alleluia, Alleluia, Alleluia)

People **Thanks be to God. (Alleluia, Alleluia, Alleluia).**

or this

Deacon Let us bless the Lord. (Alleluia, Alleluia, Alleluia)

People **Thanks be to God. (Alleluia, Alleluia, Alleluia).**